



ADVENT EVANGELICAL *Lutheran Church*

Maundy Thursday

April 2, 2026

7:00 PM



**LUTHERAN BOOK OF WORSHIP
ORDER OF WORSHIP**



Advent Evangelical Lutheran Church
45 Worthington Mill Road
Richboro, PA 18954-1909
215-355-2529
Adventrichboro.org

Welcome Visitors! Discover God's abundant grace and love.

We extend a cordial welcome to all who worship with us today. We give thanks that you are here with us. Please sign our guest book and come back to worship with us again.

Gathering

Prelude (a time for silent meditation)

Announcements

Confession and Forgiveness

P: Friends in Christ,

in this Lenten season, we have heard our Lord's call to struggle against sin, death, and the devil – all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

(Silence for reflection and self-examination)

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us,
so that we may delight in your will and walk in your ways,
to the glory of your holy name.**

Amen.

P: God, who is rich in mercy,

loved us even when we were dead in sin,
and made us alive together in Christ.

By grace you have been saved.

In the name of ✝ Jesus Christ, your sins are forgiven.

Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith.

C: Amen.



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;
 2 Fol - low to the judg-ment hall, view the Lord of life ar - raigned;
 3 Cal - v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,
 4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re-deem - er's con - flict see. Watch with him one bit - ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.
 all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.
 Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854
 Music: GETHSEMANE, Richard Redhead, 1820–1901

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Word

First Reading: Exodus 12:1-4 [5-10], 11-14

¹ The LORD said to Moses and Aaron in the land of Egypt, ²“This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn with fire.] ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand, and you shall eat it hurriedly. It is the Passover of the LORD. ¹²I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, from human to animal, and on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴“This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.”

Word of God, Word of Life.

C: Thanks be to God.

Psalm: Psalm 116:1-2, 12-19 *(read responsively)*

¹ I love the LORD, who has heard my voice,
and listened to my supplication,

² **for the LORD has given ear to me
whenever I called.**

¹² How shall I repay the LORD
for all the good things God has done for me?

¹³ **I will lift the cup of salvation
and call on the name of the LORD.**

¹⁴ I will fulfill my vows to the LORD
in the presence of all God's people.

¹⁵ **Precious in your sight, O LORD,
is the death of your servants.**

¹⁶ O LORD, truly I am your servant;
I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷ **I will offer you the sacrifice of thanksgiving
and call upon the name of the LORD.**

18 I will fulfill my vows to the LORD
 in the presence of all God's people,
 19 **in the courts of the LORD's house,
 in the midst of you, O Jerusalem.**

Second Reading: 1 Corinthians 11:23-26

23 For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Word of God, Word of Life.
C: Thanks be to God.

Gospel: John 13:1-17, 31b-35

Gospel Acclamation

Re - turn to the Lord, your God, for he is gra - cious and
 mer - ci - ful, slow to an - ger, and a - bound - ing in
 stead - fast love, and a - bound - ing in stead - fast love.

P: The Holy Gospel according to John the 13TH chapter.

Glo - ry to you, O Lord.

1 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.
 2 The devil had already decided that Judas son of Simon Iscariot would betray Jesus. And during supper 3 Jesus, knowing that the Father had given all things into his hands and that he had come from God and was going to God, 4 got up from supper, took off his outer robe, and tied a towel around himself. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. 6 He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" 7 Jesus answered, "You do not know now what I am doing, but later you will understand." 8 Peter said to him, "You will never wash my feet." Jesus answered,

“Unless I wash you, you have no share with me.” ⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰ Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹ For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹² After he had washed their feet, had put on his robe, and had reclined again, he said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord, and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have set you an example, that you also should do as I have done to you. ¹⁶ Very truly, I tell you, slaves are not greater than their master, nor are messengers greater than the one who sent them. ¹⁷ If you know these things, you are blessed if you do them.”

^{31b} “Now the Son of Man has been glorified, and God has been glorified in him. ³² If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³ Little children, I am with you only a little longer. You will look for me, and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵ By this everyone will know that you are my disciples, if you have love for one another.”

P: The Gospel of the Lord.

C: Musical notation for the hymn 'Praise to you, O Christ.' It consists of a single line of music on a treble clef staff with a common time signature (C). The melody is simple and consists of several eighth and quarter notes. The lyrics 'Praise to you, O Christ.' are written below the staff.

Sermon

Ubi caritas et amor
Where True Charity and Love Abide

Musical score for the hymn 'Ubi caritas et amor'. It features two systems of music, each with a vocal line and a piano accompaniment line. The first system has lyrics: 'U - bi ca - ri - tas et a - mor, / Where true char - i - ty and love a - bide,'. The second system has lyrics: 'u - bi ca - ri - tas, De - us i - bi est. / God is dwell - ing there; God is dwell - ing there.' The piano accompaniment consists of chords and simple melodic lines. There is a triplet of eighth notes in the second system's vocal line.

Refrain

Je - su, Je - su, fill us with your love, show

us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

mas - ter who acts as a slave to them.
 neigh-bors are near - by and far a - way.
 all these are neigh-bors to us and you.
 this is the way we will live with you.

Text: Tom Colvin, 1925–2000, alt.
 Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin
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Prayer of the Church

Each petition ends with: Hear us, O God,
C: Your mercy is great.

Sharing of the Peace

P: The peace of the Lord be with you always.
C: And also with you.

The Offering

Please leave your offering by scanning the QR code
 or on our website: <https://giving.servantkeeper.com/adventrichboro>



The Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory Prayer

P: Let us pray...

**C: Jesus, you are the bread of life
and the host of this meal.**

**Bless these gifts that we have gathered
that all people may know your goodness.**

**Feed us not only with this holy food
but with hunger for justice and peace.**

We pray this in your name.

Amen.

Sacrament

The Great Thanksgiving

P: The Lord be with you.

C: And also with you.

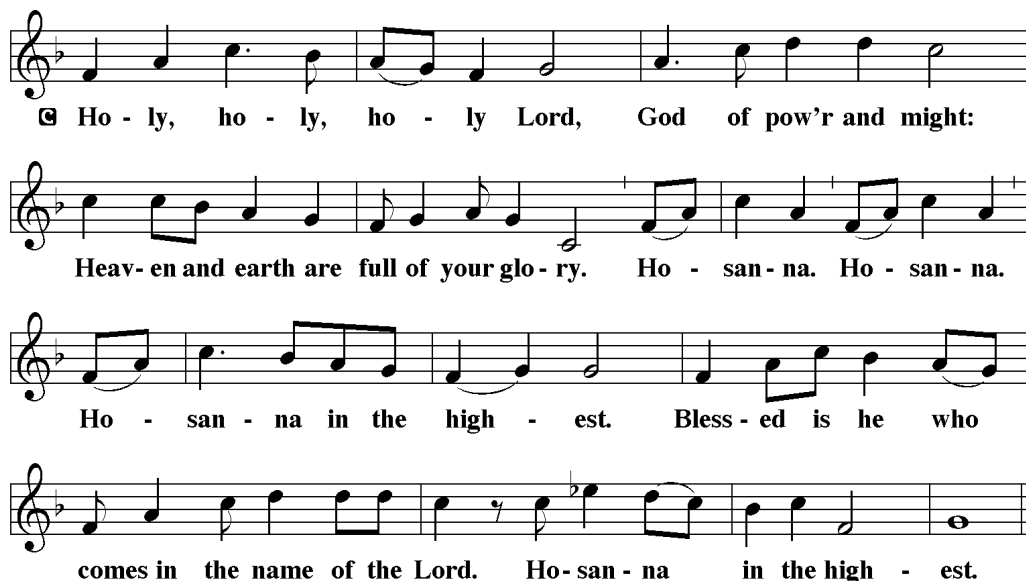
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

It is indeed right, our duty and our joy...stays (*preface continues with words for the season and concludes...*) we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.



Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.**

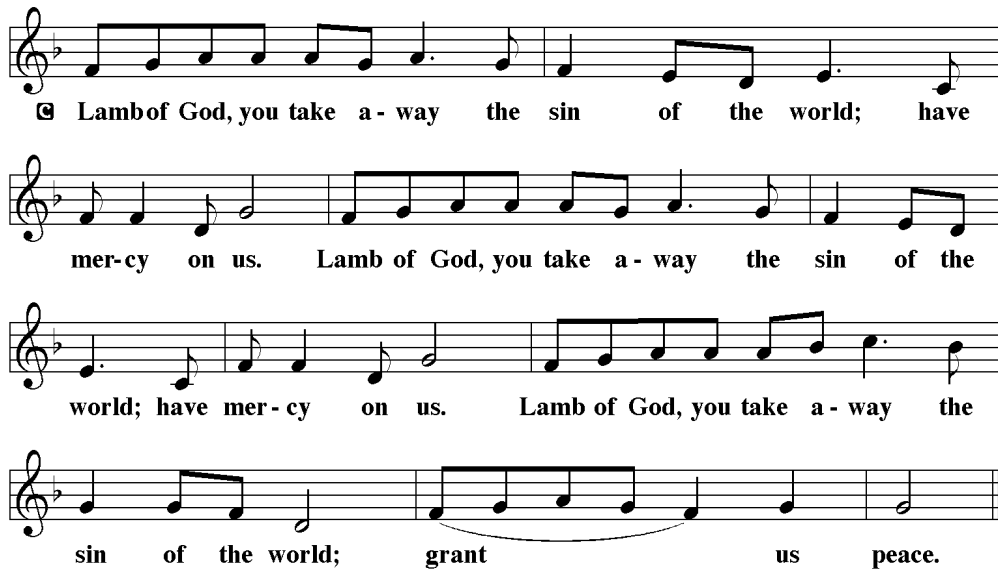
**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

Invitation to Communion

P: Come to the table of grace. Feast on God's goodness and mercy.



☪ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution

The body of Christ, given to you.
The blood of Christ, shed for you.

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



☩ Lord, now you let your ser- vant go in peace; your word has been ful- filled.
My own eyes have seen the sal- va - tion which you have pre- pared in the
sight of ev - 'ry peo - ple: A light to re- veal you to the
na - tions and the glo - ry of your peo- ple Is - ra - el.
Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spir - it,
as it was in the be- gin - ning, is now, and will be for- ev- er. A - men

Prayer after Communion

P: Let us pray...

Lord Jesus, in a wonderful sacrament
you strengthen us with the saving power
of your suffering, death, and resurrection.
May this sacrament of your body and blood
so work in us that the fruits of your redemption
will show forth in the way we live,
for you live and reign with the Father and the Holy Spirit,
one God, now and forever.

C: Amen.

Stripping of the Altar

*The linens, paraments, ornaments, and candles are removed from the altar and chancel.
As this is done, Psalm 22 is read by the leader.*

Psalm 22

- ¹My God, my God, why have you forsaken me?
Why so far from saving me, so far from the words of my groaning?
- ²My God, I cry out by day, but you do not answer;
by night, but I find no rest.
- ³Yet you are the Holy One,
enthroned on the praises of Israel.
- ⁴Our ancestors put their trust in you,
they trusted, and you rescued them.
- ⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.
- ⁶But as for me, I am a worm and not human,
scorned by all and despised by the people.
- ⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.
- ⁸“Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him.”
- ⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother’s breast.
- ¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.
- ¹¹Be not far from me, for trouble is near,
and there is no one to help.
- ¹²Many young bulls encircle me;
strong bulls of Bashan surround me.
- ¹³They open wide their jaws at me,
like a slashing and roaring lion.
- ¹⁴I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.
- ¹⁵My strength is dried up like a potsherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of death.
- ¹⁶Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.
- ¹⁷I can count all my bones
while they stare at me and gloat.
- ¹⁸They divide my garments among them;
for my clothing, they cast lots.
- ¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

- ²⁰Deliver me from the sword,
my life from the power of the dog.
- ²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.
- ²²I will declare your name to my people;
in the midst of the assembly I will praise you.
- ²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you offspring of Israel.
- ²⁴For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them;
but when they cry out, the LORD hears them.
- ²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.
- ²⁶The poor shall eat and be satisfied.
Let those who seek the LORD give praise! May your hearts live forever!
- ²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.
- ²⁸For dominion belongs to the LORD,
who rules over the nations.
- ²⁹Indeed, all who sleep in the earth shall bow down in worship;
all who go down to the dust, though they be dead, shall kneel before the LORD.
- ³⁰Their descendants shall serve the LORD,
whom they shall proclaim to generations to come.
- ³¹They shall proclaim God's deliverance to a people yet unborn,
saying to them, "The LORD has acted!"

(All leave the church in silence.)

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Contacting Pastor Matt

If you need to speak with Pastor Matt when he is not in the office,
particularly in the case of a pastoral emergency,
please feel free to call his cell at 215-859-3778
or email him at pastormattolikainen@gmail.com.



OUR MISSION

- + To **gather** as God's people and nurture one another
 - + To **know** the Word of God
 - + To **grow** in faith, love, and service
- + To **go** into the world with the Good News of Jesus Christ

SERVING OUR LORD IN WORSHIP TODAY

Pastor

The Rev. Matthew E. Ollikainen

Music Director

Michael Dettra

Lay Reader

George Henry

Communion Assistant

Joyce Heiss



Holy Week Services Schedule

Ecumenical Stations of the Cross – Friday April 3, 12:00 PM

St. Vincent de Paul Parish, 654 Hatboro Road, Richboro

A community Ecumenical Stations of the Cross service is scheduled on Good Friday at 12:00 PM. The service will be held at St. Vincent de Paul Parish, 654 Hatboro Road, Richboro, PA 18954.

Services at Advent are available in-person or online via Zoom or Facebook Live.

www.facebook.com/adventrichboropa

Good Friday Tenebrae Service – Friday, April 3, 7:00 PM

Zoom Link: <https://us02web.zoom.us/j/82565125031>

Passcode: GOODFRIDAY

Easter Sunday/Resurrection of Our Lord – Sunday, April 5

8:00 AM service

Zoom Link: <https://us02web.zoom.us/j/88978688226>

Passcode: 309955

9:30 AM service

Zoom Link: <https://us02web.zoom.us/j/85489433054>

Passcode: 940367