



# ADVENT EVANGELICAL *Lutheran Church*

Palm Sunday /Passion of Our Lord  
Sunday, March 29, 2026  
9:30 AM



***We Gather in Jesus' Name***



Advent Evangelical Lutheran Church  
45 Worthington Mill Road  
Richboro, PA 18954-1909  
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[www.adventrichboro.org](http://www.adventrichboro.org)

Welcome Visitors! Discover God's abundant grace and love.

*We extend a cordial welcome to all who worship with us today. We give thanks that you are here with us. Please sign our guest book and come back to worship with us again.*

## We Gather in Jesus' Name

*Prelude (a time for silent meditation)*

### Announcements

### Procession with Palms

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

### Processional Gospel: Matthew 21:1-11

<sup>1</sup> When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup> saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. <sup>3</sup> If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." <sup>4</sup> This took place to fulfill what had been spoken through the prophet:

<sup>5</sup> "Tell the daughter of Zion,  
Look, your king is coming to you,  
humble and mounted on a donkey,  
and on a colt, the foal of a donkey."

<sup>6</sup> The disciples went and did as Jesus had directed them; <sup>7</sup> they brought the donkey and the colt and put their cloaks on them, and he sat on them. <sup>8</sup> A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

<sup>10</sup> When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" <sup>11</sup> The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

P: Gospel of the Lord.

**C: Praise to you, O Christ.**

### Blessing of the Palms

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

We praise you, O God,  
for redeeming the world through our Savior, Jesus Christ.  
Today he entered the holy city in triumph  
and was proclaimed messiah and king  
by those who spread garments and branches along his way.  
Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,  
so that, joined to his death and resurrection,  
we enter into life with you;  
through the same Jesus Christ,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C: Amen.**

### ***Procession***

P: Let us go forth in peace,

**C: in the name of Christ. Amen**

### ***Gathering Song: "Prepare Ye the Way of the Lord"***

Prepare ye the way of the Lord *repeated until all are seated*

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

### ***Prayer of the Day***

P: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

### ***Choir Anthem: The Messiah Has Come, by Pepper Choplin***

### ***Children's Sermon***

## **The Reading of God's Word**

### ***First Reading: Isaiah 50:4-9a***

<sup>4</sup> The Lord GOD has given me a trained tongue,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens,  
wakens my ear to listen as those who are taught.

<sup>5</sup> The Lord GOD has opened my ear, and I was not rebellious;  
I did not turn backward.

<sup>6</sup> I gave my back to those who struck me  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

<sup>7</sup> The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near.

Who will contend with me?

Let us stand in court together.

Who are my adversaries?

Let them confront me.

<sup>9a</sup> It is the Lord GOD who helps me;

who will declare me guilty?

Word of God, Word of Life,

**C: Thanks be to God.**

### ***Psalm: Psalm 31:9-16***

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble;

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup> **For my life is wasted with grief, and my years with sighing;**

**my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup> I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup> **Like the dead I am forgotten, out of mind;**

**I am as useless as a broken pot.**

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around;

they put their heads together against me; they plot to take my life.

<sup>14</sup> **But as for me, I have trusted in you, O LORD.**

**I have said, "You are my God.**

<sup>15</sup> My times are in your hand;

rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup> **Let your face shine upon your servant;**

**save me in your steadfast love."**

### ***Second Reading: Philippians 2:5-11***

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,

<sup>6</sup> who, though he existed in the form of God,

did not regard equality with God

as something to be grasped,

<sup>7</sup> but emptied himself,

taking the form of a slave,

assuming human likeness.

And being found in appearance as a human,

<sup>8</sup> he humbled himself

and became obedient to the point of death—

even death on a cross.

<sup>9</sup> Therefore God exalted him even more highly

and gave him the name

that is above every other name,

<sup>10</sup> so that at the name given to Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup> and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

Word of God, Word of Life,

**C: Thanks be to God.**

### ***Gospel Reading***

P: The Holy Gospel according to Matthew, the 26<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

#### ***Gospel: Matthew 26:14—27:66***

<sup>14</sup> One of the twelve, who was called Judas Iscariot, went to the chief priests <sup>15</sup> and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. <sup>16</sup> And from that moment he began to look for an opportunity to betray him.

<sup>17</sup> On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” <sup>18</sup> He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” <sup>19</sup> So the disciples did as Jesus had directed them, and they prepared the Passover meal.

<sup>20</sup> When it was evening, he took his place with the twelve disciples, <sup>21</sup> and while they were eating he said, “Truly I tell you, one of you will betray me.” <sup>22</sup> And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” <sup>23</sup> He answered, “The one who has dipped his hand into the bowl with me will betray me. <sup>24</sup> The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” <sup>25</sup> Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

<sup>26</sup> While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” <sup>27</sup> Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, <sup>28</sup> for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

<sup>30</sup> When they had sung the hymn, they went out to the Mount of Olives. <sup>31</sup> Then Jesus said to them, “You will all fall away because of me this night, for it is written,

‘I will strike the shepherd,  
and the sheep of the flock will be scattered.’

<sup>32</sup> “But after I am raised up, I will go ahead of you to Galilee.” <sup>33</sup> Peter said to him, “Even if all fall away because of you, I will never fall away.” <sup>34</sup> Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” <sup>35</sup> Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

<sup>36</sup> Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” <sup>37</sup> He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. <sup>38</sup> Then he said to them, “My soul is deeply grieved, even to death; remain here, and stay awake with me.” <sup>39</sup> And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me, yet not what I want but what you want.” <sup>40</sup> Then he came to the disciples and found them sleeping, and he said to Peter, “So, could you not stay awake with me one hour? <sup>41</sup> Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” <sup>42</sup> Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” <sup>43</sup> Again he came and found them sleeping, for their eyes were heavy. <sup>44</sup> So leaving them again, he went away and prayed for the third time, saying the same words. <sup>45</sup> Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. <sup>46</sup> Get up, let us be going. Look, my betrayer is at hand.”

<sup>47</sup> While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. <sup>48</sup> Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” <sup>49</sup> At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. <sup>50</sup> Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. <sup>51</sup> Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. <sup>52</sup> Then Jesus said to him, “Put your sword back into its place, for all who take the sword will die by the sword. <sup>53</sup> Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? <sup>54</sup> But how then would the scriptures be fulfilled, which say it must happen in this way?” <sup>55</sup> At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. <sup>56</sup> But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

<sup>57</sup> Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. <sup>58</sup> But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. <sup>59</sup> Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, <sup>60</sup> but they found none, though many false witnesses came forward. At last two came forward <sup>61</sup> and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’ ” <sup>62</sup> The high priest stood up and said, “Have you no answer? What is it that they testify against you?” <sup>63</sup> But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” <sup>64</sup> Jesus said to him,

“You have said so. But I tell you,  
From now on you will see the Son of Man  
seated at the right hand of Power  
and coming on the clouds of heaven.”

<sup>65</sup> Then the high priest tore his clothes and said, “He has blasphemed! Why do we still need witnesses? You have now heard his blasphemy. <sup>66</sup> What do you think?” They answered, “He

deserves death.”<sup>67</sup> Then they spat in his face and struck him, and some slapped him,<sup>68</sup> saying, “Prophecy to us, you Messiah! Who is it that struck you?”

<sup>69</sup> Now Peter was sitting outside in the courtyard. A female servant came to him and said, “You also were with Jesus the Galilean.”<sup>70</sup> But he denied it before all of them, saying, “I do not know what you are talking about.”<sup>71</sup> When he went out to the porch, another female servant saw him, and she said to the bystanders, “This man was with Jesus the Nazarene.”<sup>72</sup> Again he denied it with an oath, “I do not know the man.”<sup>73</sup> After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.”<sup>74</sup> Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed.<sup>75</sup> Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

<sup>27:1</sup> When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death.<sup>2</sup> They bound him, led him away, and handed him over to Pilate the governor.

<sup>3</sup> When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders.<sup>4</sup> He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.”<sup>5</sup> Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself.<sup>6</sup> But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.”<sup>7</sup> After conferring together, they used them to buy the potter’s field as a place to bury foreigners.<sup>8</sup> For this reason that field has been called the Field of Blood to this day.<sup>9</sup> Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the price of the one on whom a price had been set, on whom some of the people of Israel had set a price,<sup>10</sup> and they gave them for the potter’s field, as the Lord commanded me.”

<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.”<sup>12</sup> But when he was accused by the chief priests and elders, he did not answer.<sup>13</sup> Then Pilate said to him, “Do you not hear how many accusations they make against you?”<sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

<sup>15</sup> Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.<sup>16</sup> At that time they had a notorious prisoner called Jesus Barabbas.<sup>17</sup> So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”<sup>18</sup> For he realized that it was out of jealousy that they had handed him over.<sup>19</sup> While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”<sup>20</sup> Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.<sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”<sup>22</sup> Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!”<sup>23</sup> Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

<sup>24</sup> So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." <sup>25</sup> Then the people as a whole answered, "His blood be on us and on our children!" <sup>26</sup> So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. <sup>28</sup> They stripped him and put a scarlet robe on him, <sup>29</sup> and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> They spat on him and took the reed and struck him on the head. <sup>31</sup> After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

<sup>32</sup> As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. <sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull), <sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. <sup>35</sup> And when they had crucified him, they divided his clothes among themselves by casting lots; <sup>36</sup> then they sat down there and kept watch over him. <sup>37</sup> Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

<sup>38</sup> Then two rebels were crucified with him, one on his right and one on his left. <sup>39</sup> Those who passed by derided him, shaking their heads <sup>40</sup> and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." <sup>41</sup> In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. <sup>43</sup> He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" <sup>44</sup> The rebels who were crucified with him also taunted him in the same way.

<sup>45</sup> From noon on, darkness came over the whole land until three in the afternoon. <sup>46</sup> And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> When some of the bystanders heard it, they said, "This man is calling for Elijah." <sup>48</sup> At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> Then Jesus cried again with a loud voice and breathed his last. <sup>51</sup> At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. <sup>53</sup> After his resurrection they came out of the tombs and entered the holy city and appeared to many. <sup>54</sup> Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

<sup>55</sup> Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him. <sup>56</sup> Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

<sup>57</sup> When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. <sup>59</sup> So Joseph took the body and wrapped it in a clean linen cloth <sup>60</sup> and laid it in

his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb.

<sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember what that impostor said while he was still alive, 'After three days I will rise again.' <sup>64</sup> Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, 'He has been raised from the dead,' and the last deception would be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." <sup>66</sup> So they went with the guard and made the tomb secure by sealing the stone.

P: The Gospel of the Lord.


C: Praise to you, O Christ.

### Sermon


### Hymn of Praise: "All Glory, Laud, and Honor"

LBW 108


*Refrain*



All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing you on high;  
3 The mul - ti - tude of pil - grims with palms be - fore you went.  
4 To you, be - fore your pas - sion, they sang their hymns of praise.  
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

*Refrain*



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
Our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

## **Apostles' Creed**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

## **Prayers of Intercession**

*Each petition ends with: Hear us, O God,*

**C: Your mercy is great.**

## **Sharing of the Peace**

**P: The peace of the Lord be with you always.**

**C: And also with you.**

## **The Offering**

*Please leave your offering by scanning the QR code  
or on our website: <https://giving.servantkeeper.com/adventrichboro>*



## **Offering Prayer**

**P: Let us pray...**

**C: O God, maker of heaven and earth,  
your steadfast love embraces all creation.  
You send rain and sunshine to nourish the earth  
and bring forth its bounty.  
Through these gifts of bread and wine,  
draw us into the death and life of your Son,  
who calls us to bear witness to his saving work.  
We ask this in Jesus' name.  
Amen.**

## Sacrament

### ***The Great Thanksgiving***

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

### ***Lord's Prayer***

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

### ***Invitation to Communion***

Come to the table.  
Feast on God's goodness and mercy.

### ***Distribution***

The body of Christ, given to you.  
The blood of Christ, shed for you.

### **Prayer after Communion**

Let us pray...

God of our salvation,

We give you thanks for this meal that restores our souls,  
reconciles us to you, and strengthens us for the journey.

Through the body and blood of your Son, may we become Christ's body in the world,  
bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**C: Amen.**

### **Blessing**

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C: Amen.**

### **Sending Hymn: "Hosanna"**

#### **Chorus**

Blessed is he who comes in the name of the Lord

Hosanna, Hosanna, Hosanna

Blessed is he who comes in the name of the Lord

Hosanna, Hosanna, Hosanna

1. King of Israel welcome to our hearts  
Here to reign in righteousness  
Oh Ruler of the world, Ruler of our hearts  
Now ascend Your throne  
You are the King of Kings  
Hosanna

#### **Chorus**

2. To Jerusalem, to the sons of man  
Riding on in gentle strength  
Oh come to save Your own, come to give Your life  
The Kingdom is at hand  
You are the King of Kings  
Hosanna

#### **Chorus**

### **Dismissal**

P: Go in peace. Believe the good news.

**C: Thanks be to God.**

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#### **Contacting Pastor Matt**

If you need to speak with Pastor Matt when he is not in the office,  
particularly in the case of a pastoral emergency,  
please feel free to call his cell at 215-859-3778  
or email him at [pastormattolikainen@gmail.com](mailto:pastormattolikainen@gmail.com).



## OUR MISSION

- + To **gather** as God's people and nurture one another
  - + To **know** the Word of God
  - + To **grow** in faith, love, and service
- + To **go** into the world with the Good News of Jesus Christ

## SERVING OUR LORD IN WORSHIP TODAY

Pastor	The Rev. Matthew E. Ollikainen
Music Director	Michael Dettra
Lay Reader	Bruce Eklund
Communion Assistant	Kristi Ward
Fellowship Time	Open

### Altar Flowers

The Altar Flowers are dedicated by Jennifer McQuiggan, in honor of Rachael and Shannon's birthdays.

### Mission Support

Mission Support is dedicated to the Glory of God.

### Worship Attendance for Sunday, March 22:

**Total: 47**      8:00 AM: 9 + 3      9:30 AM: 25 + 4      Sunday School: 6

## Communion Reminder

The Worship and Music Committee would like to remind the congregation that those going forward to the altar for communion have a few options. There is gluten-free bread in the small clear glass bowl, and white grape juice for those who prefer. Just let the Pastor or assistant know your preference.

## Praise Band and Vocal Choir Rehearsals

Rehearsals for both Praise Band and Vocal Choir are held on Wednesday evenings.

Praise Band: 5:30 PM – 6:15 PM

Vocal Choir: 6:15 PM – 7:00 PM

*If you are interested in sharing your musical talents through Praise Band and/or Vocal Choir, please contact Mike Dettra, Music Director.*



## Call for Worship Assistants



Advent needs volunteers to assist with worship services! Training is provided for those interested in serving as Lay Reader, Communion Assistant, Acolyte or Greeter. Volunteers can also assist behind the scenes with set up prior to services. Contact Kristi Ward for more information: [kward1411@yahoo.com](mailto:kward1411@yahoo.com) or 215-284-2669.

## Sunday School Assistants Needed



Our Sunday school program is presently in need of an assistant for each weekly class. Our policy requires us to have two responsible persons to lead a class. At this time, we have one experienced teacher who teaches every week.

In order to provide an assistant, a sign-up sheet is in the narthex for volunteers to offer their help, one Sunday at a time. Volunteers require a background check. If you can help by serving as an assistant to our teacher in Sunday School at 9:30 AM on one or more Sundays during the school year, please sign an empty space. Thank you to those who have already volunteered!

-Jeanne Gryszka, Sunday School Director

## Dedications for Sunday Services

*Payments for dedications may be made using the marked envelopes by the sign-up charts.*

*Please place payment in the offering plate or mail payment to the church at*

*45 Worthington Mill Road, Richboro, PA 18954.*

*Please write check to **Advent Evangelical Lutheran Church***

*and write **Altar Flowers** or **Mission Support** in the memo line on your check.*

### **Altar Flowers Chart**

The Flower Chart to dedicate altar flowers each Sunday is on the table in the narthex. The cost is \$25 per bouquet, and you are welcome to take the flowers home following the late service. You can also call the church office to submit your mission dedication: 215-355-2529

### **Mission Support**

The Mission Support Chart is available for sign up on the table in the narthex. Mission Support Dedication donations benefit our sister church, Iglesia Luterana Nueva Creacion, which does vital work in North Philadelphia. Dedication donations are \$25. You can also call the church office to submit your mission dedication: 215-355-2529

## Donations for Fellowship Time

Fellowship Time is held Sundays directly following the 9:30 AM service. The sign-up sheet to provide refreshments for Fellowship Time is available in the narthex on the refreshment table. Advent supplies hot beverages and paper products.

*If you are looking for a way to assist with Fellowship Time but do not have the time or ability to bake or shop for snacks, please consider donating a few dollars.*

## Prayer Chain

The Prayer Chain is a group of volunteers at Advent who pray every day, confidentially, for people added to the Prayer Chain. Names are maintained for one month unless asked to be removed earlier. To add names to the Prayer Chain:

- ✦ Complete a Prayer Request Card found in the pews of the sanctuary. Please place completed cards in the offering plate, or
- ✦ Submit names by email directly to Linda Weaver at [lindaweaver3@comcast.net](mailto:lindaweaver3@comcast.net).

*If you would like to be a Prayer Chain volunteer, please contact Linda Weaver.*

## Drive-in & Drop-off Food Collection – Warminster Food Bank

If you have food for the Warminster Food Bank and the church is not open, just drive into the parking lot and drop off the food inside the bench outside the front door. You may still bring food into the church narthex during church and office hours. Check their website for the most current needs: [www.warminsterfoodbank.org](http://www.warminsterfoodbank.org). Thank you for helping our neighbors in need.

## Recycling Can Tabs for Ronald McDonald House Charities

We are collecting can tabs to support the Ronald McDonald House Charities which help alleviate some financial burdens for families along their child's healthcare journey. Last year alone, they helped families save \$736 million in lodging and meal expenses.

Tabs can be placed in the marked containers in the narthex, on the shelf above the coat rack.

No cans, please – just tabs!

## February Financial Report

Financial Report For February 2026		
	Rec'vd for February 2026	Budget for February 2026
General Fund	\$20,106.93	\$19,805.00
Mortgage	\$1,790	\$1,898.00
Bene. - Synod Only	\$165	\$133
Other Benevolence	\$600	
<b>Total</b>	<b>\$22,661.93</b>	<b>\$21,836.00</b>
	Rec'vd 1/1/26-2/28/26	Budget 1/1/26-2/28/26
General	\$23,497.86	\$39,610.00
Mortgage	\$2,260.00	\$3,796.00
Bene-Synod Only	\$205.00	\$266.00
Other Benevolence	\$690.00	
<b>Total</b>	<b>\$26,652.86</b>	<b>\$43,672.00</b>

## MARK YOUR CALENDARS

### Easter Lilies – Sign up by Sunday, March 29



The sign-up sheet to place lilies on the altar for Easter Sunday is on the table in the narthex. Cost is \$15 per plant. You may also contact the office via phone or email with your request. Make checks payable to Advent Lutheran and write “Easter Lilies” in the memo line of the check. Please mail payment to Advent at 45 Worthington Mill Road, Richboro, PA 18954 or use a Flowers envelope available in the narthex by the sign-up sheet and drop it into the collection plate.



### LENTEN and HOLY WEEK SERVICES – DATES AND TIMES

Passion Sunday – March 29, 8:00 AM & 9:30 AM

Maundy Thursday – April 2, 7:00 PM

Ecumenical Stations of the Cross – April 3, 12:00 PM  
St. Vincent de Paul Church, Richboro

Good Friday Tenebrae Service – April 3, 7:00 PM

Easter Sunday – April 5, 8:00 AM & 9:30 AM

## THIS WEEK AT ADVENT

### SUNDAY, March 29

#### Palm Sunday

- 8:00 AM Traditional Service with Holy Communion
- 9:30 AM Contemporary Service with Holy Communion  
Sunday School: Children age 4 to grade 6
- 10:30 AM Fellowship Time: Open
- 10:45 AM Adult Bible Study in the Parlor with George Henry
- 10:45 AM Easter Egg Hunt

### MONDAY, March 30

- 7:30 PM A.A. Open Meeting

### TUESDAY, March 31

- 6:30 PM Ping Pong

### WEDNESDAY, April 1

*No Choir or Praise Band Practice*

### THURSDAY, April 2

- 7:00 PM Maundy Thursday Service with Holy Communion

### FRIDAY, April 3

- 12:00 PM Ecumenical Stations of the Cross  
St. Vincent de Paul Church, Richboro
- 7:00 PM Good Friday Tenebrae Service
- 7:30 PM A.A. Step Meeting

### SUNDAY, April 5

#### Resurrection of Our Lord/Easter Sunday

- 8:00 AM Traditional Service with Holy Communion
- 9:30 AM Contemporary Service with Holy Communion  
*No Sunday School*
- 10:30 AM Fellowship Time: Open