

PASSION SUNDAY/SUNDAY OF THE PALMS

April 13, 2025

9:30 a.m.



We Gather in Jesus' Name

*(The congregation gathers outside with palm branches
that have been distributed before the service.)*

Welcome and Announcements

Procession with Palms

P: The Holy Gospel according to Luke, the 19th chapter

C: Glory to you, O Lord

Processional Gospel: Luke 19:28-40

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴ They said, "The Lord needs it." ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

³⁹ Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰ He answered, "I tell you, if these were silent, the stones would shout out."

P: The Gospel of the Lord

C: Praise to you, O Christ

Procession

P: Let us go forth in peace,

C: in the name of Christ. Amen

The procession into the sanctuary begins as the Gathering Hymn is sung:

Gathering Hymn: “Prepare Ye the Way of the Lord”

Prepare Ye the Way of the Lord (*repeat until all are in their places.*)

(When all are in their places)

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest. (3 times)

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Children’s Sermon

The Reading of God’s Word

First Reading: Isaiah 50:4-9a

⁴ The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens—

wakens my ear

to listen as those who are taught.

⁵ The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

⁶ I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

⁷ The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.
Who are my adversaries?
Let them confront me.
^{9a} It is the Lord God who helps me;
who will declare me guilty?

Word of God, Word of Life.
Thanks be to God.

Psalm: Psalm 31:9-16

⁹ Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.
¹⁰ **For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**
¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.
¹² **Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**
¹³ For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.
¹⁴ **But as for me, I have trusted in you, O Lord.
I have said, “You are my God.**
¹⁵ My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.
¹⁶ **Let your face shine upon your servant;
save me in your steadfast love.”**

Second Reading: Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death— even death on a cross. ⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Word of God, Word of Life.
Thanks be to God.

P: The Holy Gospel according to Luke, the 22nd chapter.
C: Glory to You, O Lord.

Gospel: Luke 22:14–23:56

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰ And he did the same with the cup after supper, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!” ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ “You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” ³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high

priest and cut off his right ear. ⁵¹ But Jesus said, "No more of this!" And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." ⁵⁷ But he denied it, saying, "Woman, I do not know him." ⁵⁸ A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" ⁵⁹ Then about an hour later still another kept insisting, "Surely this man also was with him; for he is a Galilean." ⁶⁰ But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God." ⁷⁰ All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." ⁷¹ Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

^{23:1} Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." ³ Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." ⁴ Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." ⁵ But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb

where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

The Gospel of the Lord
Praise to you, O Christ

Sermon

Hymn of the Day: "At The Cross"

1 There's a place
Where mercy reigns and never dies
There's a place
Where streams of grace flow deep and wide
Where all the love I've ever found
Comes like a flood comes flowing down

Chorus

At the cross at the cross
I surrender my life
I'm in awe of You I'm in awe of You

Where Your love ran red and my sin washed
white
I owe all to You I owe all to You (Jesus)

2 There's a place
Where sin and shame are powerless
Where my heart
Has peace with God and forgiveness
Where all the love I've ever found
Comes like a flood comes flowing down

Chorus

Apostle's Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe In the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

Prayers of Intercession

Each petition ends with... God, in your mercy.

*The congregation responds: **receive our prayer.***

Sharing of the Peace

The peace of the Lord be with you always.
And also with you.

The Offering (Please leave your offering on our website:

<https://secure.myvanco.com/YJ34/home>)

Offertory Prayer

Let us pray...

Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. **Amen.**

Sacrament

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

**but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

All who are hungry, come!
The feast of grace is spread.

Distribution

The body of Christ, given to you
The blood of Christ, shed for you

Prayer After Communion

Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. **Amen.**

Sending/Blessing

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✝ give you peace. **Amen.**

Sending Hymn: “The Wonderful Cross”

- 1** When I survey the wondrous Cross
On which the Prince of Glory died
My richest gain, I count but loss
And pour contempt on all my pride
- 2** See from His head, His hands, His feet
Sorrow and love flow mingled down
Did ever such love and sorrow meet?
Or thorns compose, so rich a crown

Chorus

Oh the wonderful Cross, oh the wonderful Cross
Bids me come and die and find that I may truly live
Oh the wonderful Cross, oh the wonderful Cross
All who gather here by grace, draw near and bless
Your name

- 3** Were the whole realm of nature mine
That were an offering far too small
Love so amazing, so divine
Demands my soul, my life, my all

Chorus

Dismissal

Go in peace. Care for others as God cares for you.
Thanks be to God!

*Some content copyright by Augsburg Fortress and used by permission.
SundaysandSeasons.com License SB151685. CCLI License: 2665540*

OUR MISSION – FAITHFUL IN THE WORD

- + To **gather** as God's people and nurture one another
- + To **know** the Word of God
- + To **grow** in faith, love, and service
- + To **go** into the world with the Good News of Jesus Christ



SERVING OUR LORD IN WORSHIP TODAY

Pastor
Music Director
Worship Assistant
Fellowship Time

The Rev. Matthew Ollikainen
Michael Dettra
Open
George Henry

ALTAR FLOWERS

The Altar Flowers are dedicated by the Hoffmann Family in memory of Fred Hoffmann.

MISSION SUPPORT

Mission Support is dedicated to the Glory of God.

LAST SUNDAY'S WORSHIP ATTENDANCE

Sunday, April 6 TOTAL: 50

8:00 AM: 11+3=13

9:30 AM: 29+5=34

Sunday School: 2

COMMUNION REMINDER

The Worship and Music Committee would like to remind the congregation that those going forward to the altar for communion have a few options. There is gluten-free bread in the small clear glass bowl, and white grape juice for those who prefer. Just let the Pastor or assistant know your preference.

THURSDAY NIGHT BIBLE STUDY VIA ZOOM – WILL RESUME AFTER EASTER SUNDAY

Thursday Night Bible Study will resume after Easter on Thursday, April 24. A reminder email will be sent on Wednesday, April 23 with details on how to participate.

DONATIONS FOR FELLOWSHIP TIME

Fellowship Time is held Sundays directly following the 9:30 AM service. The sign-up sheet to provide refreshments for Fellowship Time is available in the narthex on the refreshment table. Advent supplies hot beverages and paper products.

If you are looking for a way to assist with Fellowship Time but do not have the time or ability to bake or shop for snacks, please consider donating a few dollars.

The hungry snackers will appreciate it!

CONTACTING PASTOR MATT

If you need to speak with Pastor Matt when he is not in the office, particularly in the case of a pastoral emergency, please feel free to call his cell at 215-859-3778

or email him at pastor@adventrichboro.org.

If he is not available to take your call, leave a message and he will contact you.

DEDICATIONS FOR SUNDAY SERVICES

Payments for dedications may be made using the marked envelopes by the sign-up charts.

Please place payment in the offering plate or mail payment to the church at

45 Worthington Mill Road, Richboro, PA 18954.

*Please write check to **Advent Evangelical Lutheran Church***

*and write **Altar Flowers** or **Mission Support** in the memo line on your check.*

2025 ALTAR FLOWERS CHART

The 2025 Flower Chart to dedicate altar flowers each Sunday is on the table in the narthex. The cost is \$25 per bouquet, and you are welcome to take the flowers home following the late service. You can also call the church office to submit your mission dedication: 215-355-2529

2025 MISSION SUPPORT

The 2025 Mission Support Chart is available for sign up on the table in the narthex. Mission Support Dedication donations benefit our sister church, Iglesia Luterana Nueva Creacion, which does vital work in North Philadelphia. Dedication donations are \$25. You can also call the church office to submit your mission dedication: 215-355-2529



FIRST COMMUNION INSTRUCTION

Communion is a gift from God, allowing us to receive His grace, nourish our faith, and more fully participate in the life of the Church.

Advent will offer First Holy Communion instruction every other Sunday for 4 weeks, beginning Sunday, June 1, 2025. Parents of baptized children, grade 5 and older are encouraged to register their child by completing an online registration form at <https://forms.gle/2uNSDtbybWxXktVs7>. Hard copy registration forms are also available in the narthex. Please call the church office at 215-355-2529 with any questions.

If your child is younger than grade 5, and you would like to discuss enrolling them, please call the church office to speak with Pastor Matt. Decisions on younger children will be made on a case-by-case basis.

DRIVE-IN & DROP-OFF FOOD COLLECTION – WARMINSTER FOOD PANTRY

If you have food for the Warminster Food Pantry and the church is not open, just drive into the parking lot and drop off the food inside the bench outside the front door. You may still bring food into the church narthex during church and office hours. Thank you for helping our neighbors in need.

SUPPORT THE REBUILDING OF OUR CHURCH'S WEBSITE

Please help support the website rebuild through a financial gift, which will defray the costs totaling \$14,535 (for the rebuild and web hosting for one year). To date, over \$9,900 has been donated. Thanks to all who have made and will be making a financial gift in support of the appeal. Checks can be made out to Advent Evangelical Lutheran Church (memo line: Electronic Service Appeal).

RECYCLING CAN TABS FOR RONALD McDONALD HOUSE CHARITIES

We are collecting can tabs to support the Ronald McDonald House Charities which help alleviate some financial burdens for families along their child's healthcare journey. Last year alone, they helped families save \$736 million in lodging and meal expenses.

Tabs can be placed in the marked containers in the narthex, on the shelf above the coat rack.

No cans, please – just tabs!

MARCH FINANCIAL REPORT

Financial Report For March 2025		
	Rec'd for March 2025	Budget for March 2025
General Fund	\$9,591.93	\$18,609.00
Mortgage	\$1,499	\$1,898.00
Bene. - Synod Only	\$50	\$133
Other Benevolence	\$75	
Web Upgrade	\$250	
Total	\$11,465.93	\$20,640.00
	Rec'd YTD 1/1-3/31/25	Budget YTD 1/1-3/31/25
General Fund	\$31,276.63	\$55,827.00
Mortgage	\$4,274.00	\$5,694.00
Bene. - Synod Only	\$165.00	\$399.00
Other Benevolence	\$1,706.00	
Web Upgrade	\$450.00	
Total	\$37,871.63	\$61,920.00

MARK YOUR CALENDAR



EASTER EGG HUNT **THIS SUNDAY, APRIL 13, AT 11:00 AM**

Advent is hosting an Easter Egg Hunt on Sunday, April 13 at 11:00 AM. Bring your little ones for an exciting day of hunting for colorful eggs, meeting friends, and celebrating the joy of Easter!

We can't wait to see you there as we celebrate Easter with fun, fellowship, and joy!

Questions? Contact Christine Welsh at 267-566-6299.



EASTER LILIES – **LAST DAY TO SIGN UP! APRIL 13**

The sign-up sheet to place Easter Lilies on the altar for Easter Sunday is on the table in the narthex until April 13. Cost is \$15 per plant. You can also contact the office via phone or email with your request at 215-355-2529 or adventlutheranrichboro@gmail.com



ANNUAL ECUMENICAL GOOD FRIDAY SERVICE

FRIDAY APRIL 18, 12:00 PM

Good Shepherd Lutheran Church

877 Street Road, Southampton, PA 18966

Advent is participating in a community ecumenical Good Friday service, "Seven Last Words of Christ," at 12:00 noon on Friday, April 18. The service will be held at Good Shepherd Lutheran Church in Southampton.



HOLY WEEK WORSHIP SCHEDULE

Maundy Thursday: Thursday, April 17, 7:00 PM

Good Friday Tenebrae Service: Friday, April 18, 7:00 PM

Easter Sunday: Sunday, April 20, 8:00 AM & 9:30 AM

THIS WEEK AT ADVENT

SUNDAY, APRIL 13 – Passion Sunday/Sunday of the Palms

- 8:00 AM Traditional Holy Communion
- 9:30 AM Contemporary Holy Communion
- Sunday School for students age 4 to grade 6
- 10:30 AM Fellowship Time: George Henry
- 10:45 AM Bible Study in the parlor with George Henry
- 11:00 AM Easter Egg Hunt

MONDAY, APRIL 14

- 6:30 PM Church Council Meeting – via Zoom
- 7:30 PM A.A. Open Meeting

TUESDAY, APRIL 15

- 12:00 PM Advent Women's Circle Meeting
- 6:30 PM Ping Pong until 8:30 pm

WEDNESDAY, APRIL 16

- 5:30 PM Praise Band Practice
- 6:15 PM Vocal Choir Practice

THURSDAY, APRIL 17 – Maundy Thursday

- 7:00 PM Maundy Thursday Service with Communion

FRIDAY, APRIL 18 – Good Friday

- 12:00 PM Ecumenical Good Friday Service *at Good Shepherd in Southampton*
- 7:00 PM Good Friday Tenebrae Service
- 7:30 PM A.A. Step Meeting

SUNDAY, APRIL 20 – The Resurrection of Our Lord/Easter Sunday

- 8:00 AM Traditional Holy Communion
- 9:30 AM Contemporary Holy Communion
- Sunday School for students age 4 to grade 6
- 10:30 AM Fellowship Time: Open

